CONGRESS

PROPOSAL FOR LAW FORM

According to WA Constitution & Rules, Book 1, Art.1.6.12, 1.6.14, Appendix 1, Art.6.4

To be submitted to the WA Office, attention Thomas Aubert, [taubert@archery.org](mailto:taubert@archery.org)

**by Wednesday, 26 November 2014, the latest**

**(Sunday, 21 December 2014 for Permanent Committees)**

|  |  |
| --- | --- |
| 1. Submitted by: |  |
| 2. In Quality of:  *Please tick one* | World Archery President   Executive Board   Permanent Committee   Member Association   Continental Association  |
| 3. Date Submitted to WA Office : |  |
| 3. Book, Chapter,  Article |  |
| 4. Text of the proposal (\*) |  |
| 5. Reason |  |

(\*) Please state the wording to be used **precisely** with the new requested version/addition/amendment **in full words**.