CONGRESS

PROPOSAL FOR LAW FORM

According to WA Constitution & Rules, Book 1, Art.1.6.12, 1.6.14, Appendix 1, Art.6.4

To be submitted to the World Archery Office, attention Thomas Aubert, taubert@archery.org

**by 4 October 2018, the latest**

**(29 October 2018 for Permanent Committees)**

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| --- | --- |
| 1. Submitted by: |  |
| 2. In Quality of:*Please tick one* | World Archery President Executive Board Permanent Committee Member Association Continental Association  |
| 3. Date Submitted to WA Office : |  |
| 3. Book, Chapter,  Article |  |
| 4. Text of the proposal (\*) |  |
| 5. Reason |  |

 (\*) Please state the wording to be used **precisely** with the new requested version/addition/amendment **in full words**.