CONGRESS

**Amendment Form**

To be submitted to the World Archery Office [congress@archery.sport](mailto:congress@archery.sport) latest by **19 June 2021**.

Please mark to which of the following it is submitted:

 Motion for Law

 Proposal for Law

|  |  |
| --- | --- |
| 1. Submitted by: |  |
| 2. In Quality of:  *Please mark one with “X”* | World Archery President   Executive Board   Permanent Committee   Member Association   Continental Association  |
| 3. Date of submission |  |
| 4. Concerns:  *Please indicate Motion n° or proposal* |  |
| 5. Text of the amendment (\*) |  |
| 6. Reason |  |

(\*) Please state the wording to be used **precisely** with the new requested version/addition/amendment **in full words**.