**21st Asian Archery Championships 2019**

**and Continental Qualification Tournament for 2020 Tokyo Olympic**

**Bangkok-Thailand, 21 - 29 NOV. 2019**

**VISA REQUIREMENTS**

Please send us all details related to each VISA applicant as soon as possible. Please note that your passport must be valid AT LEAST 6 months from time of your entry in Bangkok.

Please send a scanned copy of each participant with full name, passport number and expiry date by 1 September 2019 with maximum of 40 Kb

Please also send a full address and phone / fax number of your federation with full postal code and email address. , the relevant applicant will be provided with an official invitation from National Archery Association of Thailand for their Visa application at the Thailand Embassy in their respective countries and they should obtain the Visa before their departure on their own countries.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Last Name | First Name | Position | Date of Birth | Place of Birth | Passport Number | Expiration Date of Passport |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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**STAMP**

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

President / Secretary General

Contact : Mr.Sanguan Kosavinta , President of National Archery Association of Thailand

Address : 21, Seree Village 1, Seree Road 2, Huamark, Bangkok 10250, Thailand

Tel. (662) 719 – 2777 Fax : (662) 719 – 2777, (662) 314-2332, (662) 319 - 6341

E-mail : [sany\_bkk@yahoo.com](mailto:sany_bkk@yahoo.com), [kosavinta@gmail.com](mailto:kosavinta@gmail.com)

**21st Asian Archery Championships 2019**

**and Continental Qualification Tournament for 2020 Tokyo Olympic**

**Bangkok-Thailand, 21 - 29 NOV. 2019**

**Arrival & Departure (Transportation) Form Deadline** 21 October 2019

|  |
| --- |
| **Member Association:** |
| **Number of Persons:** |

**\*Arrival Information**

|  |  |
| --- | --- |
| **Arrival** | |
| **Airport**  Suvarnabhumi International Airport |  |
| **Flight No.** |  |
| **Date** |  |
| **Time** |  |

**\*Departure Information**

|  |  |
| --- | --- |
| **Departure** | |
| **Airport**  Suvarnabhumi International Airport |  |
| **Flight No.** |  |
| **Date** |  |
| **Time** |  |

Please note that OC will ensure transportations from to Suvarnabhumi International Airport. All international flights are usually from Suvarnabhumi International Airport.

**STAMP**

Signature : ……………………………………………..

President/ Secretary General

Date: ……………………………………

**21st Asian Archery Championships 2019**

**and Continental Qualification Tournament for 2020 Tokyo Olympic**

**Bangkok-Thailand, 21 - 29 NOV. 2019**

1. **Preliminary Hotel Reservation Form Deadline** 23 August 2019

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME ……………………………………………………………………………………………………………….** | | | | | | | |
| **Room Type** | **Room Rate per person** |  | **Number of Rooms** |  | **Number of Nights** |  | **Total** |
| **Single** | **USD 1**6**0**  x…………. persons | **x** | **Room** | **x** |  | **=** |  |
| **Double** | **USD 1**4**0**  x…………. persons | **x** | **Room** | **x** |  | **=** |  |
| **Triple** | **USD 1**2**0**  x…………. persons | **x** | **Room** | **x** |  | **=** |  |

|  |
| --- |
| **TOTAL : USD** |

**REMARK : THREE MEALS ARE INCLUDED**

**2.ENTRY FEE**

Registration Fee : US$ 160 per Archer x ………… persons = US$ ………………………..

: US$ 100 per Official x ………… persons = US$ ………………………..

TOTAL = US$ ……………………….

**There is no Entry Fee for Team GRAND TOTAL USD = …………………………..**

**STAMP**

**Signature:……………………………………….**

**President/ Secretary General**

**Date :…………………………………………..**

Participants who will decide to book their accommodation in other hotels (non-official hotel) will have to pay  **Entry Fee for Non Official Hotel rate, Archer @USD 400 and Official @USD 320.-,** and the OC is not responsible to provide transportation from this hotel to the venue (transport for these persons will be provided just from the official hotel). In addition, no information will be distributed to the Non official hotel.

**21st Asian Archery Championships 2019**

**and Continental Qualification Tournament for 2020 Tokyo Olympic**

**Bangkok-Thailand, 21 - 29 NOV. 2019**

**Final Entry Form** (Deadline 31 October 2019)

Name of Association: ……………………………………………………………………………..……

Contact person: …………………………………………………………..……………………………….

Telephone: ……………………….……………… Fax: …………………………..…………………

Email address: ………………………………………....………………………………………………….

**List of competitors**:

**Recurve Division**:

**Men**  **Women**

Last Name First Name Last Name First Name

1. ………………………. ……………………… 1. ………………………. ………………………

2. ………………………. ……………………… 2. ………………………. ………………………

3. ………………………. ……………………… 3. ………………………. ………………………

4. ………………………. ……………………… 4. ………………………. ………………………

**Compound Division**:

**Men**  **Women**

Last Name First Name Last Name First Name

1. ………………………. ……………………… 1. ………………………. ………………………

2. ………………………. ……………………… 2. ………………………. ………………………

3. ………………………. ……………………… 3. ………………………. ………………………

4. ………………………. ……………………… 4. ………………………. ………………………

**OFFICIALS**  **Last Name**  **First Name**

**Team Captain** ………………………. ………………………

**Asst.Team Captain** ………………………. ………………………

**Coach** ………………………. ………………………

**Coach** ………………………. ………………………

**21st Asian Archery Championships 2019**

**and Continental Qualification Tournament for 2020 Tokyo Olympic**

**Bangkok-Thailand, 21 - 29 NOV. 2019**

**CQT Entry Form** (Deadline 15 October 2019)

**Asian Olympic Continental Qualification Tournaments 2019**

Name of Association: ……………………………………………………………………………..……

Contact person: …………………………………………………………..……………………………….

Telephone: ……………………….……………… Fax: …………………………..…………………

Email address: ………………………………………....………………………………………………….

**List of competitors**: **Recurve Division**:

**Men**

Last Name First Name

1. ………………………. ………………………

2. ………………………. ………………………

3. ………………………. ………………………

**Women**

Last Name First Name

1. ………………………. ………………………

2. ………………………. ………………………

3. ………………………. ………………………

**OFFICIALS**  **Last Name**  **First Name**

**Team Captain** ………………………. ………………………

**Asst. Team Captain**  ………………………. ………………………

**Coach** ………………………. ………………………

**Coach** ………………………. ………………………

**STAMP**

Signature ……………………………………..

President/Secretary General

Date ……………………………………………..

**21st Asian Archery Championships 2019**

**and Continental Qualification Tournament for 2020 Tokyo Olympic**

**Bangkok-Thailand, 21 - 29 NOV. 2019**

**Final Entry Form**

**Deadline** 31 October 2019

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME ………………………………………………………………… ………………………………………………** | | | | | | | |
| **Room Type** | **Room Rate per person** |  | **Number of Rooms** |  | **Number of Nights** |  | **Total** |
| **Single** | **USD 1**6**0**  ( …. persons ) | **x** | **Room** | **x** |  | **=** |  |
| **Double** | **USD 1**4**0**  ( …. persons ) | **x** | **Room** | **x** |  | **=** |  |
| **Triple** | **USD 1**2**0**  ( …. persons ) | **x** | **Room** | **x** |  | **=** |  |

|  |
| --- |
| **TOTAL : USD** |

**REMARK : THREE MEALS ARE INCLUDED**

**2.ENTRY FEE**

Registration Fee : US$ 160 per Archer x ………… persons = US$ ………………………..

: US$ 100 per Official x ………… persons = US$ ………………………..

TOTAL = US$ ……………………….

**GRAND TOTAL USD = …………………………..**

**STAMP**

**Signature: ……………………………………………..**

**President/ Secretary General**

**Date : ……………….…………………..**